# State of Hawaii DEPARTMENT OF LAND AND NATURAL RESOURCES

Division of Boating and Ocean Recreation 333 Queen Street Honolulu, Hawaii 96813 May 25, 2007

Board of Land and Natural Resources State of Hawaii Honolulu, Hawaii OAHU

Issuance of Revocable Permit to Honolulu Transpac, Ltd. for Support Areas for its Regular Biannual California to Hawaii Yacht Race finishing at the Ala Wai Small Boat Harbor, Tax Map Key (1)-2-3-037: portion of 12.

#### **APPLICANT:**

Honolulu Transpac, Ltd., a Hawaii nonprofit corporation, whose business and mailing address is c/o Mr. Cliff K. Cisco, 5321 Kahala Kua St., Honolulu, Hawaii, 96821

#### **LEGAL REFERENCE:**

Sections 171-13 and 55, Hawaii Revised Statutes.

#### LOCATION:

Portion of Government land of Ala Wai Small Boat Harbor, situated at Honolulu, Island of Oahu, Identified by Tax Map Key: (1) 2-3-037: portion of 12, as shown on the attached map labeled Exhibit A.

## AREA:

As shown on the attached map labeled Exhibit A.

#### **ZONING:**

State Land Use District: Urban City and County CZO: P-1 (0)

#### LAND TITLE STATUS:

Section 5(a) lands of the Hawaii Admission Act.

DHHL 30% entitlement lands pursuant to the Hawaii State Constitution:

YES \_\_\_NO \_X\_\_

## **CHARACTER OF USE:**

For support areas for Honolulu Transpac, Ltd.'s regular biannual California to Hawaii yacht race.

ITEM J-1

#### **COMMENCEMENT DATE:**

Tentative date for this event is set to run for 14 days from the start date of July 20, 2007 to August 2, 2007. As this is a sail race leaving from California, arrival dates may be effected by weather. Permitee may require adjusting the event start date as needed. The final commencement to be determined by the Chairperson.

#### **RENT:**

The rent and charges for the parking, reception area, and the "grassy area" are flat rates for a fourteen-day period only during the event.

- (1) Twenty Reserved Parking stalls \$560.00
- (2) Grassy Area \$432.00
- (3) One time electrical charge \$50.00
- (4) Exclusive use of F Dock \$4,200.00

Total due: \$5,242.00

See Exhibit B for breakdown of calculations.

## **SECURITY DEPOSIT;**

Existing tenant, waived.

# CHAPTER 343 ENVIRONMENTAL ASSESSMENT:

In accordance with the "Comprehensive Exemption List for the Division of Boating and Ocean Recreation, Department of Land and Natural Resources, State of Hawaii, as concurred in by the Environmental Council, State of Hawaii", dated March, 1995, the subject request is exempt from the preparation of an environmental assessment pursuant to Exemption Class No. 1 that states in pertinent part, "Operations, repairs or maintenance of existing structures, facilities, equipment or topographical features, involving negligible or no expansion or change of use beyond that previously existing." The subject support areas will have negligible or no expansion or change of use beyond that previously existing.

#### DCCA VERIFICATION:

Place of business registration confirmed: Yes
Registered business name confirmed: Yes
Applicant in good standing confirmed: Yes

#### **REMARKS:**

Honolulu Transpac, Ltd. (Transpac) has requested specific needs and locations that will support the 2007 event. Tentative dates for this event are scheduled for July 20, 2007 to August 2, 2007. In the 2005 event Transpac was allowed to have vessels moor along the "F Dock." Due to the continuing shortage of slip space, it was determined that the ideal location again would to use F dock for mooring. This dock allows for the race vessels to be moored in a configuration that will have minimal impact on the surrounding slips. F dock is located near the Harbor Master's office and directly at the foot of an area of

approximately 36 by 120 feet, known as the "grassy area". This parcel is ideally suited as a reception area for greeting the finishers. The area will be roped off, providing an area for the consumption of alcoholic beverages, food, sale of leis, and sale of tee shirts. A total of twenty (20) parking stalls are requested in two separate locations. The first location on the A Mole would need six stalls on both the mauka and makai sides adjacent to the Honolulu Transpac, Ltd. office. The balance of the eight (8) stalls requested is alongside the grassy area location. Six of these stalls are aligned next to this area, and the other two are directly Diamond Head across the roadway.

The Permittee understands that water and electricity are available only for the Reception portion (grassy area) only. Connection to electricity may be done by way of an electrical box directly along side this area. There is no power or electricity on the F dock pier, although lighting shall be provided to the F dock only.

A request for comments was made to the Office of Hawaiian Affairs and there were no comments at this time.

Honolulu Transpac, Ltd. must follow these requirements as part of this permit:

- 1. A Honolulu Transpac, Ltd. representative must contact the Ala Wai Harbor Master at least one week prior to the agreed upon start date, should that date need to be adjusted.
- 2. Honolulu Transpac, Ltd. shall at all times with respect to the premises use due care for public safety and shall defend, hold harmless, and indemnify the State of Hawaii, its officers, employees, agents, and representatives.
- 3. The event will have insurance covering personal injury/property liability for \$1,000,000 for each occurrance, and \$2,000,000 aggregate coverage, naming State Of Hawaii as an additional insured.
- 4. The sale of alcoholic beverages is prohibited. The consumption of alcoholic beverages would be for the sole purpose of greeting race contestants as they arrive. This shall take place only within the designated roped off, grassy area. There will be no consumption of alcoholic beverages on the F dock or any surrounding areas. Honolulu Transpac, Ltd. shall obtain any necessary City and County Special Event Permits or any required permit for this type of event. The use of the premises will not involve activities prohibited by law, ordinance rule, regulation, and policy inconsistent with the public interest.
- 5. Appropriate fire fighting equipment shall be required on F dock during the entire event.
- 6. None of the agreed upon reserved parking stalls shall include handicap/disability stalls as per the American Disabilities Act.

- 7. Mooring configuration shall not impede, or block in any way the boat ramp, access to ramp, harbor channels, or access to the surrounding slips.
- 8. All boat owners, captains, and crew shall be required to sign a DOBOR waiver prior to the event.
- 9. At the end of the 14 day event Honolulu Transpac, Ltd. shall return all areas used in the event to clean and in same or better condition as existed at the beginning of the function. All rubbish must be removed daily. Prior arrangements shall be made with the Harbor Master for a mooring permit for any vessel wanting to remain on the F dock.
- 10. Should at any time the Ala Wai Harbor Master feel that mooring, parking, or temporary structures installed by the Permittee require a change to the agreed upon configuration, the Harbor Master retains the right to remedy such situation. Communication between the representative of Honolulu Transpac Ltd. and the Ala Wai Harbor Master shall take place as the contestant vessels near Hawaii.

#### **RECOMENDATION:**

That the Board approve the issuance of a revocable permit to Honolulu Transpac, Ltd. for the subject area for this fourteen day event on the terms set forth above, subject to the following conditions:

- 1. The Chairperson may negotiate any appropriate modifications to the standard revocable permit document form.
- 2. Review and approval by the Department of the Attorney General as to form.
- 3. Such other terms and conditions as may be prescribed by the Chairperson to best serve the interests of the State.

Respectfully submitted,

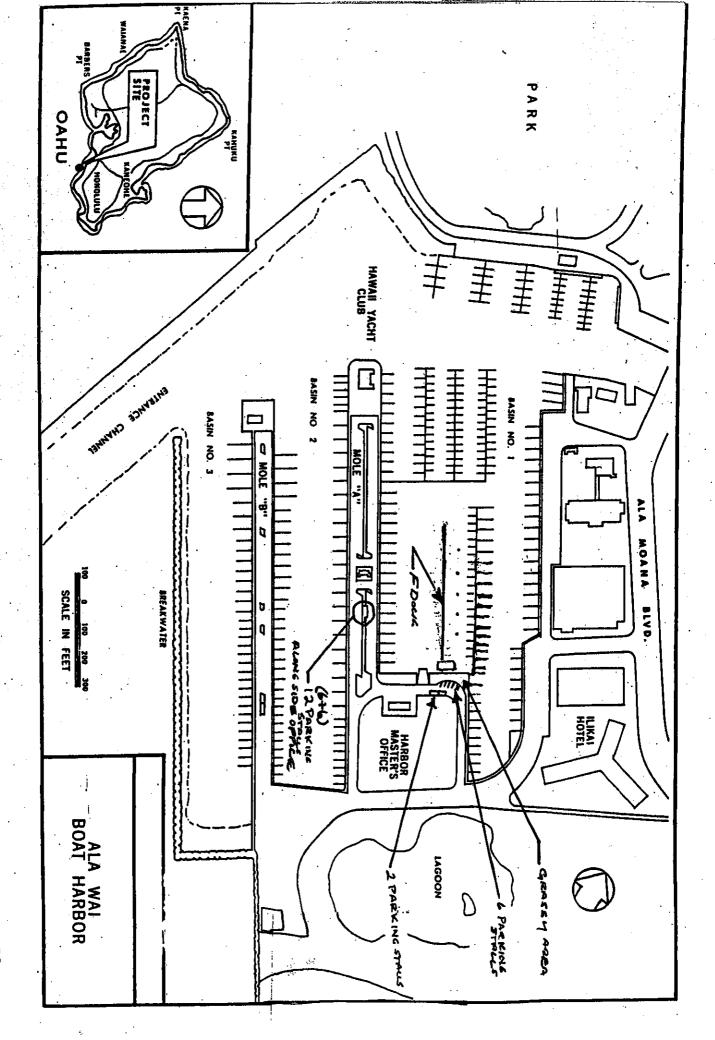
Ed Underwood Administrator

Attachment

APPROVED FOR SUBMITTAL

Allan A. Smith

Interim Chairperson



# **EXHIBIT B**

## CALCULATION METHOD FOR RENT

(1) Twenty Reserved Stalls: \$560

Stall cost per day  $2.00 \times 20$  each x 14 days = 560.00

(2) Grassy Area: \$432.00

In calculating the Grassy Area HAR 13-234-12: C 2 was used.  $3456 \text{ sq ft } \times .25 \text{ per sq ft} = \$864.00 \text{ x half a month} = \$432.00$ 

- (3) Electric Flat rate of \$50.00
- (4) Exclusive Use of F dock: \$4200.00

Maximum amount of vessels was limited to forty at \$7.50 per day each x 40 = \$300.00 x 14 days = \$4200.00